







and the Limits of Construction ism in the Study of Religion

Mittwoch, 08.05.2019, 18 Uhr, LMU-Hgb., M 109

Quite against a common prejudice, Romantic science was not so much an "aesthetic" or "emotional" endeavor but an attempt to arrive at a theory of nature through practices of encounter and poetic engagement. The lecture describes the main features of such a "poetic science" and subsequently reconstructs this line of non-reductionist methods through the twentieth century. It is argued that the recent emergence of "new materialisms," object-oriented ontologies, and critiques of constructionist approaches is the latest chapter in these attempts at formulating a theory of nature that reflects the complexities of entanglement. Critical cultural and religious studies today can profit from these theoretical considerations.

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